

# Welcome to Session 3: Action

The Prisons Awareness Course (March 2021)

Welcome back, we'll begin this session shortly...

# Aims & Objectives

For faith communities to explore the connections between who faith communities are at their best and some of the themes that recent research has shown to help someone leaving prison make a new life that is free from crime.

#### The aims of this session are to:

- Understand the importance of creating safe communities and a safeguarding culture
- Explore who we are as a faith community
- Consider how 'who we are' might help a prison leaver with faith thrive as they work to re-establish their lives in the community
- Understand the powerful role that faith communities can play in resettlement and transformation
- Consider how faith communities can also be changed by accepting people who have left prison into their community
- Reflect on attitudes towards prison and prisoners
- Consider options for action and how we might be able to strengthen links with the prison







- Welcome & Introductions
- Who We Are
- Reflections & Activities
  - Trusting the 'Untrustworthy'
  - Unlocking the Second Prison
  - The Keys- People, Faith & Action
  - Ending Place Survey
- Next Steps & Questions







Faith communities can offer a spiritual home, a friendly community of steady and supportive relationships as well as appropriate practical assistance to people leaving prison.

Research has shown that aspects that faith communities have to offer are important to help people leaving prison to build towards a new life that is free from crime.







## **Creating Safe Communities**

- What does safety for prison leavers with faith look like?
- What does safety for faith communities look like?

## Is there a place for trust?

- Research shows that well placed trust is important in building healthy communities
- Diligent & informed trust not blind trust or mistrust
- Placing trust is a good bet







# **Safeguarding Culture**

- The Welcome Directory does not make referrals
- An opportunity to review existing procedures
- Engage with any relevant statutory bodies (MAPPA)
- Resources at NSPCC Learning, Unlock & ThirtyOneEight
- References and Feedback







### **Data**

- The information in the directory is made available to:
  - Prison chaplains
  - Probation and resettlement teams
  - Prison leavers themselves
- What is publicly available on our directory
- Consider what data is included on your own websites





#### **Conflict of interest**

- Within the prison
- Within the faith community
- Specific to prison/probation service employees

## **Local Support & Advice**

Safeguarding concerns should be reported to the appropriate statutory authority. Find out what your local links are for relevant support, e.g. mental health/addiction.

Transparent working with Probation Officers is always best as they will have information of good local resources.







Can you think of a time when you were trusted or mistrusted? What were the consequences?

"It's hard to distinguish rumour from a report, fact from fiction, reliable source from dis-informant, truth teller, from deceiver. A crisis of trust can't be overcome by a blind rush to play small trust. Our ambition is not to place trust blindly as small children do, but with good judgement." Onora O'Neill, 2002



Through your experience, how do you engage with this?

What does our faith mean for how we do this well?





"As I walked out the door towards the gate that would lead to my freedom, I knew that if I didn't leave my bitterness and hatred behind, I'd still be in prison."

#### **Nelson Mandela**

"Change happens when we treat people as people with whom we build relationships. Investing time, energy and resources in the individual offender can lead to the kinds of transformation and reconciliation that other rehabilitation programmes could never achieve."

The Archbishop of Canterbury

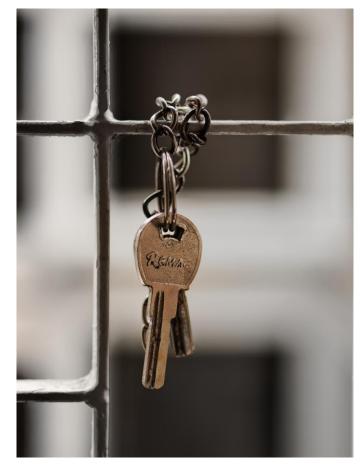


# Unlocking the Second Prison

**How** can we help to unlock the second prison?

'People transform themselves, we either facilitate it or hinder it.'

- What do you think about this statement?
- How can faith communities help or hinder personal transformation?







#### **People**

- Positive steady relationships, parental figures, support structures
- Participating in community, sense of belonging
- People from all walks of life

#### **Faith**

- Promoting positive beliefs about love, compassion, peace and hope
- Positive self image that underlines worth and enhances self esteem
- Gives structure to our lives
- Practical application of learning to apply values and beliefs to everyday challenges e.g. money matters, disagreements

#### **Action**

- Find opportunities to make a difference in the wider community
- Sense of purpose beyond ourselves and motivation for change
- Using talents and strengths for good







Significant qualities that faith communities possess can play a powerful part in resettlement

- How might someone who has left prison in faith.... in your community?
  - People- Build new friendships
  - Faith- develop their faith
  - Action- act on their faith
- What opportunities are there for this in your faith community?
- How might you help to sustain this?
- What issues might you encounter and how might you overcome them?







**Searchable Online Map -** Our website includes a searchable map, displaying all registered faith communities

**Physical Directory -** A physical copy of the registered faith communities

This enables individuals leaving prison, chaplaincy and resettlement teams to easily identify welcoming faith communities beyond the gates.







- Permission from Senior Faith Leader
- Policy for Safeguarding and named lead
- Promoter or 'Champion' who will advocate on issues relating to prisons within the faith community
- **Prison Link**, either though volunteering at a local prison, previous significant experience or completing the Prisons Awareness Course



# Taking Things Further









# Stay Informed Pray Do

Tell others who may be interested

Becoming an Ambassador

Meeting prison leavers at the gate

Registering

**Give** 









#### Note your position between 1 and 7

1. If someone who has left prison came to your faith community would you...

(1 keep your distance/ 7 accept them)

If someone who had left prison told you their story would you...

(1 be sceptical/ 7 seek to understand)

3. In your heart of hearts how do you feel towards people with a criminal past...

(1 judgemental/ 7 impartial)

4. If someone who had left prison and sought your help would you...

(1 point them in the direction of others/7 offer care and support)

5. If someone who had left prison sought your friendship would you...

(1 keep them at arms length/ 7 be open to being a friend)

6. If someone told you that they had been to prison would you allow that information...

(1 influence the present/7 be left in the past)





### **Complete the sentence**

- 7. Prison is .....
- 8. Someone who has left prison .....
- 9. If someone who has left prison wanted to become a member of your faith community they would

What do you intend to do differently having completed the three sessions?







- How to create safe communities as well as welcoming ones
- How faith communities support in personal transformation
- Understanding of the strengths of faith communities being made up of People of Faith who take Action
- How to be a part of a rehabilitation revolution!
- Where to go if you want more information
- Changes in perspective
- THANK YOU!



